

# CATEGORY #4 NOMINATION FORM

<b>NAME:</b> _____ <b>YMCA:</b> _____ <p style="text-align: center;"><i>PLEASE PRINT CLEARLY</i></p>
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POSTMARK: Friday, September 29<sup>th</sup>, 2006\*\*

*\*\* Completion and mailing of this form is ultimately the responsibility of the candidate. Submission of this form to the local delegation advisor does not constitute receipt by the Y&G office. All forms must have proof of deadline compliance as follows: A Post Office cancellation stamp no later than the above date or a UPS, FED EX, or other private shipping company registered receipt. Postmarks made by private postage meters do not constitute proof of compliance with postmark deadline. The Y&G office recommends that all Nomination Forms be sent by Registered or Certified mail with return receipt requested (retain receipts).*



Appropriate Box



Chief Justice

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

ZIP: \_\_\_\_\_ GRADE: \_\_\_\_\_ AGE: \_\_\_\_\_ HIGH SCHOOL: \_\_\_\_\_

HOME PHONE: (\_\_\_\_) \_\_\_\_\_ CELL PHONE: (\_\_\_\_) \_\_\_\_\_

EMAIL: \_\_\_\_\_

I have read the qualifications and duties of the office which I am seeking, and if elected I am prepared to carry out my responsibilities to the best of my ability.

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Our candidate meets all of the qualifications for office as outlined in "Qualifications and Duties of Elected Officers" in the Advisor Manual and is willing to serve, and to take special training in his/her responsibilities. I have reviewed this application and verify that the information is legible, understandable, accurate and appropriate. I understand that delegates submitting forms that do not meet these guidelines are subject to censorship or disqualification by Y&G staff. The candidate will attend the T&E I Conference. Furthermore, I understand that our delegation may only submit five (5) nomination forms for offices to be elected for the Model Legislature/Court.

**Advisor Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

NAME: \_\_\_\_\_ OFFICE: \_\_\_\_\_

**PAST EXPERIENCE:**

*(Print Clearly)*

**2006 SPRING CONFERENCE:** \_\_\_\_\_

**58<sup>th</sup> ML/C:** \_\_\_\_\_

**57<sup>th</sup> ML/C:** \_\_\_\_\_

**LOCAL YMCA:** \_\_\_\_\_

**CIVIC/SCHOOL/CHURCH:** \_\_\_\_\_

**Postmark Deadline: September 29<sup>th</sup>, 2006**

**Return this form to:**

Rolf Davidson, Program Director  
California YMCA Youth & Government  
2000 Alameda, Suite 128  
San Mateo, CA 94403

PHONE: (650) 522-9622  
EMAIL - [rolf@calymca.org](mailto:rolf@calymca.org)

**PLEASE NOTE: Delegations may submit one nomination in Category 4**

***PHOTO REQUIRED***

Candidate is required to submit a photo with this application. Please do not staple the picture to the form. This picture needs to show applicant in dress code - Females in business attire, males with collared shirt, tie, and jacket. Please refer to photo information in Advisor Manual and Bulletin 2. Failure to submit photo will result in disqualification. ***DIGITAL PICTURES ARE NOW ACCEPTABLE. PLEASE EMAIL TO [rolf@calymca.org](mailto:rolf@calymca.org) BY THE POSTMARK DEADLINE.*** (Digital file needs to be named with delegates name and office. Please include delegation name in message.)

***DRESS CODE AT T&E CONFERENCES***

All candidates for office and elected officers are required to dress in Sacramento Dress Code During "Meet the Candidates" sessions and while presiding at the Training & Elections Conferences.